## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | HOLY GRACE ACADEMY  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 930395  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 75464   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | MALA KURUVILASSERY PO DISTT THRISSUR KERALA,<br>THRISSUR, KERALA - 680735 |
| 5         | PRINCIPAL NAME                    | JOSE JOSEPH ALUMKAL   |
| 6         | PRINCIPAL QUALIFICATION           | m.a. b.ed.  |
| 7         | SCHOOL EMAIL ID                   | info@holygraceacademy.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 04802893366   |

#### B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                       |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY     | https://holygraceacademy.com/assets/documents/affiliation-letter.pdf       |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE  | https://holygraceacademy.com/assets/documents/society-registration.pdf     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT      | https://holygraceacademy.com/assets/documents/no-objection-certificate.pdf |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://holygraceacademy.com/assets/documents/recognition-letter.pdf       |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE              | https://holygraceacademy.com/assets/documents/building-safety.pdf          |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED<br>BY THE COMPETENT AUTHORITY               | https://holygraceacademy.com/assets/documents/fire-and-safety.pdf          |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://holygraceacademy.com/assets/documents/deo-<br>certificate.pdf                   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://holygraceacademy.com/assets/documents/water-health-sanitisation-certificate.pdf |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                            |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://holygraceacademy.com/assets/documents/fee-structure.pdf                 |
| 2         | ANNUAL ACADEMIC<br>CALENDER  | https://holygraceacademy.com/assets/documents/monthly%20academic%20calendar.pdf |
| 3         | LIST OF SCHOOL  MANAGEMENT COMMITTEE (SMC)                           | https://holygraceacademy.com/assets/documents/smc.pdf                           |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://holygraceacademy.com/assets/documents/pta-members.pdf                   |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://holygraceacademy.com/assets/documents/three-year-result.pdf             |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION            | DETAILS             |
|-----------|------------------------|---------------------|
| 1         | PRINCIPAL              | JOSE JOSEPH ALUMKAL |
| 2         | TOTAL NO. OF TEACHERS  | 136                 |
|           | PGT                    | 24                  |
|           | TGT                    | 43                  |
|           | PRT                    | 42                  |
|           |                        |                     |
| 3         | TEACHERS SECTION RATIO | 1:1.5               |

| 4 | DETAILS OF SPECIAL EDUCATOR                | 03 - AMBILY BRIGHT, SHERLY V GEORGE, ASHA P S |
|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 02 - SHYLA JOSEPH , SHIBY PAUL                |

### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS  |
|-----------|------|----------------------------------|------------------------------|--------------------|--|
| 1         | 2023 | 162                              | 161                          | 100                | A STUDENT TOOK TC AFTER REGISTRATION AND DID NOT APPEAR FOR THE EXAM |

### RESULT CLASS: XII

| 1         | 2023 | 150                              | 150                          | 100                |         |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS  |
|-----------|---|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 13141  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 84 & 55  |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 11 & 69  |
| 4         | INTERNET FACILITY   | YES  |
| 5         | NO. OF GIRLS TOILETS  | 105  |
| 6         | NO. OF BOYS TOILETS   | 106  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/tKs-myOjv8w?si=A1bnqi-6-FGAqQpx |